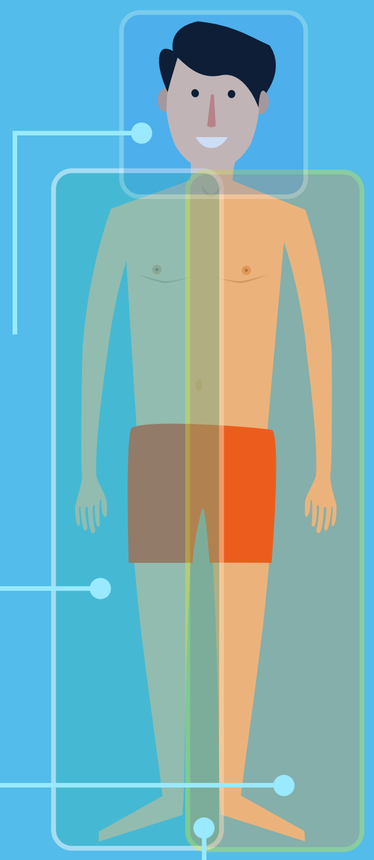
The Sequential Ghusl

The water should be pure or Tahir, clean, not mixed with or have something dissolved into it, and it shouldn't be usurped.

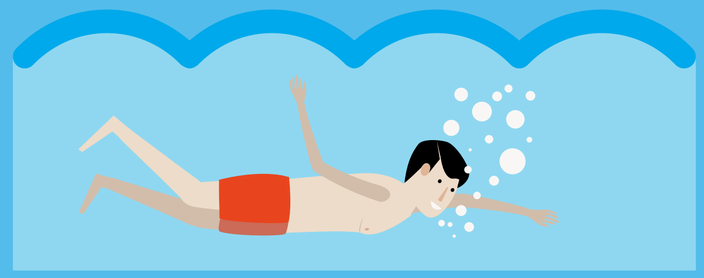


1. Make your intention to perform Ghusl to seek proximity to Allah.
2. Wash the entire head, face and neck area. Be sure to include the ears, but no need to wash the inner parts of the ears.
3. Wash the right side of the body, including the shoulder, arm, chest, stomach, back, genital areas, thigh, calf and the foot.
4. Wash the left side of your body and the genital areas just as you washed your right side. By this, your Ghusl is done.

For each of the above steps, a new "wash" should be initiated. Restart the flow of water, or move your body out of the water before starting the step.

To ensure that all parts have been washed completely, it is recommended to wash a little bit extra of the connected part as well.

The instant immersion Ghusl



Make your intention, and then immerse your whole body into a large body of water all at once, like diving into a pool or river in a way that water covers your entire body. By this your Ghusl is done.

Make it easier!

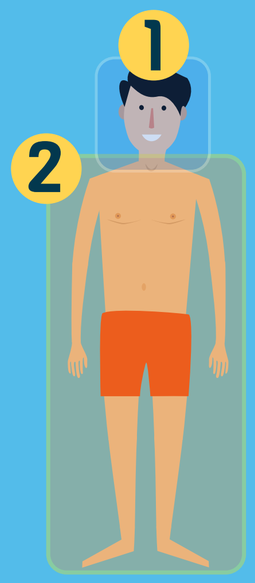
It is NOT necessary to perform the actions immediately one after the other.
So, it is permissible to wash the head and neck, and then after some time to wash the rest of the body. However the sequence should be maintained.

Some obligatory and recommended Ghusls can be substituted for Wudhu.

Not required to wash the parts of the body from top to bottom, but rather just be ensured that water touches the skin.

You can make the intention to do many Ghusls and only perform one Ghusl.

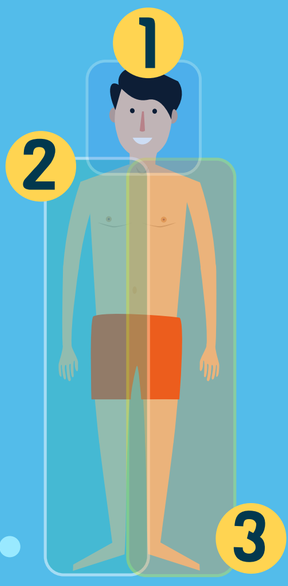
The order of Ghusl



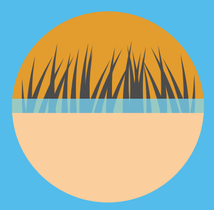
The process must be done in sequence. Check this issue in your Islamic Laws book, because it may differ from Marjaa to Marjaa.

Some jurists say after washing the head and the neck, then the rest of the body should be washed.

According to some others, after washing the head and the neck, you have to wash the right side, then the left side.



Some important rules!



Water should reach your skin, and it is not sufficient to only wash the hair .

Any substance that prevents water from reaching your skin has to be removed.

Before performing the Ghusl, men in the state of Janabah should ensure that no semen is left inside the urethra. This can be done by urinating first.

If you can't do Ghusl for a justified reason such as not having water or the water being harmful to you, then you have to do Tayammum in place of Ghusl.